

400 Garden City Plaza
Garden City, New York 11530
(516) 742-4343 - Telephone
(516) 742-4366 - Facsimile
e-mail: introp@ssmp.com

**SCULLY, SCOTT, MURPHY
& PRESSER**

Fax

To: Examiner Tom Y. Lu

From: John S. Sensny

Fax: 703-746-7239

Pages: 17 (Including fax cover sheet)

Phone:

Date: 4/2/2003

See Below

Re:

CC:

AMENDMENT UNDER 37 C.F.R. §1.111

• Comments:

1. Amendment Transmittal Letter (in duplicate)
2. Amendment under 37 C.F.R. §1.111
3. Authorization to Charge IBM (Burlington) Deposit Account
4. Certificate of Transmission by Facsimile dated April 2, 2003

Applicant: Edward W. Conrad, et al.

Serial No.: 09/512,570

Filed: February 24, 2000

For: METHOD FOR MEASUREMENT OF FULL-TWO DIMENSIONAL
SUBMICRON SHAPES

Docket: BUR919990152US1 (12769)

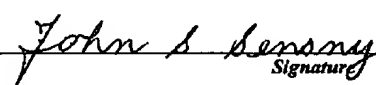
Dated: April 2, 2003

JSS:gmj

CONFIDENTIALITY: The documents accompanying this facsimile transmission may contain information which is either confidential or legally privileged and is intended only for the authorized use of the individual or entity named above without right or publication or republication, dissemination or disclosure except as expressly set forth or established by course of dealing. All rights are reserved. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or use of the contents of this facsimile is prohibited. If you received this transmission in error, please notify us immediately by telephone to arrange for return of the documents.

If you have any problems concerning this facsimile, please call (516) 742-4343 and ask for Gina Johnston @ Ext. 587.

P18/REV01

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. BUR919990152US1(12769)	
Applicant(s): Edward W. Conrad, et al.					
Serial No. 09/512,570	Filing Date April 2, 2003	Examiner Tom Y. Lu	Group Art Unit 2621		
Invention: METHOD FOR MEASUREMENT OF FULL-TWO DIMENSIONAL SUBMICRON SHAPES					
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	18 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div style="margin-top: 10px;"><input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 09-0456/IBM A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div>					
<div style="text-align: center;"> _____ John S. Sensny Registration No.: 28,757</div> <div style="margin-top: 10px;">Scully, Scott, Murphy & Presser 400 Garden City Plaza Garden City, New York 11530 (516)742-4343</div>			Dated: April 2, 2003		
JSS:gmj CC:			<div style="border: 1px solid black; padding: 5px;"><div style="text-align: center;"><div style="text-align: center;">I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</div><div style="text-align: center; margin-top: 10px;">Signature of Person Mailing Correspondence</div><div style="text-align: center; margin-top: 10px;">Typed or Printed Name of Person Mailing Correspondence</div></div></div>		

P11LARGE/REV06